

NOTICE
MOAPA VALLEY WATER DISTRICT BOARD OF DIRECTORS MEETING

DATE: **Wednesday**, October 8, 2014

TIME: 4:00 P.M.

PLACE: Moapa Valley Water District office at 601 N. Moapa Valley Blvd., Overton, Nevada

POSTING LOCATIONS: Moapa Post Office, Logandale Post Office, Overton Post Office, Moapa Valley Library and the Moapa Valley Water District.

Below is an agenda of all items scheduled to be considered. Items may be taken out of the order presented; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

- 1) Public Comment (May be limited to five minutes)
- 2) Approval of the Minutes of the previous meeting held September 11, 2014 (For Possible Action)
- 3) MVHS Booster Club - Donation – Richard Jones (For Possible Action)
- 4) MVHS Boys Soccer- Donation- Jared Bushman (For Possible Action)
- 5) Move to accept the bid for a 2014 ½ ton pickup from Ford Country in the amount of \$20,989.(For Possible Action)
- 6) Review the MVIC Facilities Lease Agreement for 2625 N. Moapa Valley Blvd in Logandale (Discussion Only)
- 7) Approval to modify the previously voted on policy regarding the leasing of our MVIC water shares (For Possible Action)
- 8) Move to approve invoice #910535 & #240838 from Scholzen Products in the amount of \$22,497.54 (For Possible Action)
- 9) Manager's Report
 - Office Manager
 - Water Distribution Superintendent
 - Water Production Superintendent
 - General Manager
- 10) Director's Preference
 - Review Monthly Expenditures (For Information Only)
 - Litigation (Closed-Door Session)
 - Discussion on SNWA's proposed contract modifications (Closed-Door Session)
- 11) Personnel (Closed-Door Session)
- 12) Approval of the November 13, 2014 Board Meeting
- 13) Public Comment (May be limited to five minutes)
- 14) Adjournment

Please contact Susan Rose at (702) 397-6893 for an agenda and/or copies of the supporting materials for this meeting. The materials will be available for pickup at 601 N. Moapa Valley Blvd, Overton, NV & can also be viewed & downloaded on our website at www.moapawater.com.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Susan Rose at (702) 397-6893 in advance so that arrangements may be conveniently made.